



Rural Utilities & Safety Association

"Serving Albertans Since 1973"

TRADE SHOW REGISTRATION PACKAGE

**NEW LOCATION FOR 2010 !!!
Capri Hotel and Conference Centre
Red Deer, Alberta**

**> Display large equipment
> Large demo area
> 10' x 10' or 20' x 10' booths**

Exciting improvements to the Trade Show include:

- Unlimited opportunities for bringing large equipment into the Capri's Exhibition Hall (trucks, fall protection demonstrations, etc).
- Wednesday's delegate luncheon will be served in the Exhibition Hall beside the Trade Show.
- One 8' or one 6' table, back and side curtains, table skirting, power and chair are all included in the booth fee.

If you are interested in being a corporate sponsor for one of the following please indicate this on the attached registration form:

- | | |
|---------------------------------------|------------|
| ➤ Tuesday night banquet entertainment | (\$350.00) |
| ➤ Tuesday night banquet | (\$550.00) |
| ➤ Wednesday luncheon | (\$550.00) |
| ➤ Trade Show passport draw prize | (\$350.00) |

**The Trade Show traditionally sells out before the end of September.
To reserve your booth register soon.**

2010 Municipal Safety / Utility Workshops and Trade Show

Rural Utilities Safety Association / Alberta Municipal Health and Safety Association / Alberta Cities Safety Council
Wednesday, December 1, 2010 ~ Capri Hotel and Conference Centre ~ Red Deer, Alberta

To reserve your booth space in the RUSA / AMHSA / ACSC - Municipal Safety / Utility Workshops and Trade Show, complete the attached form and submit it along with your payment, as soon as possible. Last year we attracted 185 delegates attend the event and sold out the 54 booth trade show.

Delegates attending are employed by cities, municipal districts, counties, towns and villages who are involved in the occupational health and safety field, utilities operations (water, sewer, natural gas distribution system maintenance and operation), as well as those involved in environmental management, public works and landfill operations. The conference is co-hosted by the Rural Utilities Safety Association (RUSA), the Alberta Cities Safety Council (ACSC) and the Alberta Municipal Health and Safety Association (AMHSA).

The booth rental price includes the booth space, power, table, skirting, chairs, back and side curtains, plus sponsorship of three breaks and exhibitor's reception, all held in the Exhibition Hall. The booth price also includes one admission to the workshop luncheon scheduled on Wednesday, December 1.

Here are the details:

Tuesday, November 30, 2010

- 4:00 p.m. to 9:00 p.m. - Trade show set-up in the Capri Centre's Exhibition Hall

Wednesday, December 1, 2010

- 8:00 a.m. – 4:45 p.m. – Trade show open all day concurrent with workshop sessions.
- 8:00 a.m. – 9:00 a.m. – Coffee in display area, workshops begin at 9:00 a.m.
- 10:00 a.m. – 10:30 a.m. – Coffee and juice break in display area.
- 11:30 a.m. – 1:30 p.m. – Luncheon served in the Exhibition Hall beside the Trade Show
- 2:30 p.m. – 3:00 p.m. – Coffee and juice break in display area.
- 4:00 p.m. – 4:45 p.m. – Reception in display area sponsored by the exhibitors.
- 4:30 p.m. – 4:45 p.m. – Exhibitor and RUSA draws in display area.
- 4:45 p.m. – Exhibitors remove displays.

BOOTHS WILL BE RESERVED AS WE RECEIVE PAYMENT FOR THE BOOTH SPACE
(once 54 booth spaces are sold, the trade show capacity is reached).

Exhibitors are responsible for their own accommodation and meals. Be sure to inform the Capri Hotel and Conference Centre, 403-346-2091, toll free: 1-888-784-3088, when calling for reservations that they are for the RUSA, ACSC, AMHSA annual workshops and trade show so that you can take advantage of the special conference room rates.

Keith Bobey, Trade Fair Coordinator
Rural Utilities Safety Association

Phone : 780-963-5087
Fax: : 780-963-5087
e-mail : keithb@moderndigital.net

Trade Show Exhibitor Registration Form

37th Annual Municipal Safety / Utility Workshops and Trade Show
 Wednesday, December 1, 2010 ~ Capri Hotel and Conference Centre ~ Red Deer, AB

Company Name: _____
 Contact Person: _____
 Mailing Address: _____
 City, Province: _____
 Postal Code: _____
 Email: _____
 Phone: _____ Fax: _____
 Please include area codes

Booth attendee(s)*: _____
 Phone: _____ Fax: _____

*Booth attendee(s) information will be used on exhibitor contact list that is distributed to delegates

Single Booth (10' x 10') includes 1 lunch ticket	\$340.00	
Double Booth (20' x 10') includes 1 lunch ticket	\$575.00	
Booth fee includes: One 8' or one 6' table, booth side and back curtains, table skirting, power and chair.		
Extra luncheon ticket Wednesday, December 1	\$15.00	
Corporate sponsorship for:		
Tuesday night banquet entertainment	\$350.00	
Tuesday night banquet	\$550.00	
Wednesday luncheon	\$550.00	
Company specific (additional) passport draw prize	\$350.00	
Subtotal		
RUSA Federal Business Number 130819014		5% GST
(CREDIT CARDS NOT ACCEPTED) Total**		
**Late registration fee of \$50.00 will be charged after Sept. 15. **Booths will be assigned as payment is received until the trade show capacity is reached.		

Comments: _____

Send cheque(credit cards NOT accepted), payable to the Rural Utilities Safety Association, to:

Rural Utilities & Safety Association
Attention: Mr. Keith Bobey
Box 21, Site 1, R.R. 4
Stony Plain AB T7Z 1X4