

# **2010 MUNICIPAL HEALTH & SAFETY/UTILITY CONFERENCE: REGISTRATION**

November 24<sup>th</sup> — December 2<sup>nd</sup>, 2010  
Capri Centre 3310 — 50 ave  
Red Deer, Alberta

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Municipality / \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

## **Workshop Selections**

The Alberta Water and Wastewater Operators' Association is awarding **Continuing Education Units** for this conference! The actual number of CEU's will be announced later.

Workshop descriptions are provided on the enclosed schedule. There are three concurrent sessions each morning and afternoon with the exception of Thursday afternoon; delegates are able to attend any 1 of the 3 in each time slot.

<b>Tues Nov 30 afternoon: optional workshops.</b>  <b>Please circle sessions you are planning to attend.</b>	<b>A) Alberta Water &amp; Wastewater Operators' Association is hosting – Municipal Well Operation and Maintenance.</b> Instructed by Norm Grexton, retired NAIT instructor. Subject areas will include, understanding groundwater, design and construction of water wells, surface features of a well, well appurtenances, monitoring of waters well, shock chlorination - well maintenance, and wellhead protection. CEU's will be awarded for this course. Actual number will be announced later. <i>(Extra cost for this course)</i>		
	<b>B) Pre conference workshop 2- AMHSA's - Hazard Identification, Assessment and Control Course.</b> Instructed by Rick Craig from Integrated Safety Solutions Edmonton. Rick will walk you through methods for identifying and assessing hazards and will provide innovative and effective ways to implement effective hazard controls. Through attending this AMHSA certification course, delegates will be awarded an extra 0.6 CEU's. <i>(Extra cost for this course)</i>		
<b>Wed Dec 1 morning: 9:00 – 11:30</b>	<b>1 – Improvements Through Investigations and Analysis –</b>	<b>2 – Sewer Service Connection Interface Assessment and Rehabilitation Strategies</b>	<b>3 – Facilitating Leadership – “Igniting Bundles of Potential”</b>
<b>Wed Dec 1 afternoon: 1:30 – 4:00</b>	<b>4 – Challenges in Municipal Waste Management</b>	<b>5 – Chlorine and Alternative Disinfection</b>	<b>6 – The Bridge of Partnerships</b>
<b>Thurs Dec 2 morning: 8:30 – 11:00</b>	<b>7 – Provincial Municipal Safety Council</b>	<b>8 – Back Talk</b>	<b>9 – Underground Utilities Related Topic</b>
<b>Thurs Dec 2 afternoon: 12:00 – 2:15</b>	<b>10 – “Differences are NOT Difficulties” The Intergenerational Challenge in Our Communities</b>		

# Conference Fees

<b>RUSA/ACSC DELEGATES</b>		
(NOTE: Memberships are for <u>individuals</u> and do not apply to all employees of the municipality)		
<b>Optional ½ day Tuesday Workshop A ~ AWWOA</b>		\$ 150.00
<b>Optional ½ day Tuesday Workshop B ~ AMHSA Hazard Identification</b>		\$ 40.00
<b>RUSA Membership Dues for 2011</b>		\$ 100.00
<b>Entire Conference Package.</b> Fee includes: <ul style="list-style-type: none"> <li>▪ Hospitality room for early arrivals Monday evening</li> <li>▪ Annual General Meeting and Tuesday evening Banquet</li> <li>▪ All workshop sessions Wednesday and Thursday</li> <li>▪ Tradeshow, luncheon, reception and entertainment on Wednesday</li> </ul>	<b>*BEFORE NOVEMBER 1*</b>	
	MEMBER	\$ 195.00
	NON-MEMBER	\$ 255.00
	<b>*AFTER NOVEMBER 1*</b>	
	MEMBER	\$ 225.00
NON-MEMBER	\$ 295.00	
<b>Additional Banquet Tickets</b> (*note: 1 ticket is included with registration package*)	_____ @ \$45.00	\$
<b>Subtotal</b>		\$
<b>RUSA Federal Business Number 130819014 GST 5%</b>		\$
<b>TOTAL</b>		\$

<b>Note:</b>	<p>① <b>All delegates are responsible for arranging their own accommodations. A block of rooms has been reserved for the Conference at the Capri Centre. To reserve rooms, contact the Capri at 403-346-2091 or 1-800-662-7197 for a rate of \$99.00 per night for a standard room (excluding taxes). NOTE that these rooms are first come - first serve, and will only be held until October 28<sup>th</sup>.</b></p>
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Cheque payable to: **Rural Utilities & Safety Association**  
 Send cheque and completed registration form to:

**Bryan Bespalko, RUSA Conference Coordinator**  
**Box 114**  
**Ashmont, AB**  
**TOA 3A4**

**\*\*Payment must accompany registration form\*\***  
 For all inquiries please call 780 227 2464 or e-mail [rusaconference@yahoo.ca](mailto:rusaconference@yahoo.ca)